



April 17, 2024

**NOTICE OF PUBLIC HEARING AND CONSIDERATION FOR
APPROVAL OF
REPLAT OF LOTS 1-3 OF CRAWFORD'S PLACE
WITHIN THE PLANNING JURISDICTION OF PRICEVILLE**

THERE WILL BE A PUBLIC HEARING BEFORE THE PRICEVILLE PLANNING AND ZONING COMMISSION ON MONDAY, MAY 20, 2024 AT 7:00 P.M. IN THE CITY COUNCIL CHAMBERS OF THE PRICEVILLE MUNICIPAL BUILDING FOR THE PURPOSE OF HEARING ANY AND ALL PERSONS WISHING TO SPEAK IN FAVOR OF OR OPPOSED TO THE FOLLOWING REPLAT:

Replat of Lots 1-3 of Crawford's Place

The property is located on the north side of E Upper River Rd, west of Turkey Mountain Rd.

NOTE: This change is a property line re-draw – no additional lots are being created.

IT IS ALSO THE PURPOSE OF THIS NOTICE TO INFORM THE PUBLIC THAT THE PRICEVILLE PLANNING AND ZONING COMMISSION WILL HAVE A RESOLUTION TO CONSIDER ADOPTING, DISAPPROVING OR MODIFYING SAID PLAT AT ITS MEETING TO BE HELD ON MONDAY, MAY 20, 2024 IMMEDIATELY FOLLOWING SAID PUBLIC HEARING OR AT SUCH TIME AS MAY BE DETERMINED BY SAID PLANNING COMMISSION.

Notice posted at the following five locations
within the City of Priceville:
Priceville Municipal Building, 242 Marco Drive
Priceville Public Library, 1612 S Bethel Rd
Priceville Foodland Grocery Store
Marathon Station
www.cityofpriceville.com/news

Matt Spicer
Planning Commission Secretary

STATE OF ALABAMA }
MORGAN COUNTY }

I, RICHARD W. HUMPHREY, A LICENSED PROFESSIONAL SURVEYOR WITH PUGH WRIGHT MCANALLY, INC. OF DECATUR, ALABAMA HEREBY STATE THAT THE FOREGOING IS A TRUE AND CORRECT MAP OR PLAT OF THE FOLLOWING DESCRIBED REAL ESTATE:

TRACTS 1, 2, AND 3 ACCORDING TO THE MAP OF SURVEY OF CRAWFORD'S PLACE AS RECORDED IN PLAT BOOK 2023 AT PAGE 45 IN THE OFFICE OF THE JUDGE OF PROBATE OF MORGAN COUNTY, ALABAMA.

THAT THE PLAT OR MAP CONTAINED HEREON IS A TRUE AND CORRECT MAP SHOWING THE SUBDIVISION INTO WHICH THE PROPERTY IS DIVIDED, GIVING THE LENGTHS AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER AND SHOWING THE STREET, ALLEYS, EASEMENTS AND PUBLIC GROUNDS AND GIVING THE BEARINGS AND LENGTH, WIDTH AND NAME OF EACH STREET, ALLEY, EASEMENT AND PUBLIC GROUND AND SAID MAP FURTHER SHOWS THE RELATIONSHIP OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY.

I FURTHER STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

ACCORDING TO MY SURVEY, THIS THE 25TH DAY OF MARCH, 2024.

RICHARD W. HUMPHREY, PE/PLS
AL LIC. No. 22738

ACKNOWLEDGEMENT

STATE OF ALABAMA }
COUNTY OF MORGAN }

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF SAID STATE, HEREBY CERTIFY THAT H. RICHARD HUMPHREY, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN BY ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE, EXECUTED THE SAME VOLUNTARILY IN WITNESS WHEREOF.

GIVEN UNDER MY HAND THIS THE _____ DAY OF _____, 2024.

By: NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

CERTIFICATION OF OWNERSHIP AND DEDICATION

I, PAUL CRAWFORD III, OWNER, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN, HAS CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS CRAWFORD'S PLACE, AND HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, EASEMENTS AND OTHER PUBLIC SPACE AS NOTED ON PLAT TO THE PUBLIC.

PAUL CRAWFORD III, OWNER

ACKNOWLEDGEMENT

STATE OF ALABAMA }
COUNTY OF MORGAN }

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF SAID STATE, HEREBY CERTIFY THAT PAUL CRAWFORD III, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN BY ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, SHE, EXECUTED THE SAME VOLUNTARILY IN WITNESS WHEREOF.

GIVEN UNDER MY HAND THIS THE _____ DAY OF _____, 2024.

By: NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

CERTIFICATE OF APPROVAL BY PLANNING COMMISSION

I HEREBY CERTIFY THAT THE SUBDIVISION SHOWN HEREON HAS BEEN EXAMINED FOR COMPLIANCE WITH THE SUBDIVISION REGULATIONS FOR THE TOWN OF PRICEVILLE AND THAT PRICEVILLE PLANNING COMMISSION HAS APPROVED THIS PLAT.

THIS THE _____ DAY OF _____, 2024.

By: _____
CHAIRMAN, PRICEVILLE PLANNING COMMISSION

ATTEST:

PRICEVILLE TOWN CLERK/PLANNING COMMISSION SECRETARY

CERTIFICATE OF APPROVAL BY JOE WHEELER EMC

THE UNDERSIGNED, AS AUTHORIZED BY JOE WHEELER ELECTRICAL MEMBERSHIP COOPERATIVE, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE OFFICE OF THE PROBATE JUDGE.

THIS THE _____ DAY OF _____, 2024.

By: _____
AUTHORIZED REPRESENTATIVE

WHEELER BASIN NATURAL GAS

UNDERSIGNED, AS AUTHORIZED BY WHEELER BASIN NATURAL GAS, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE OFFICE OF THE PROBATE JUDGE.

THIS THE _____ DAY OF _____, 2024.

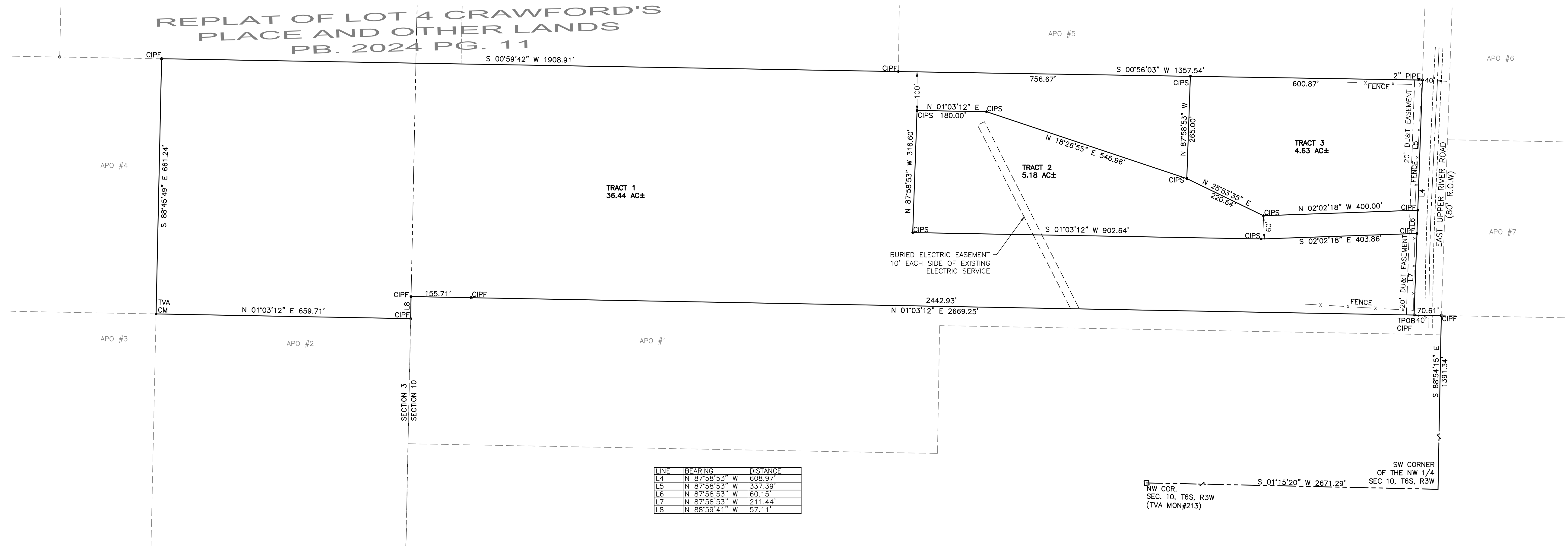
By: _____
AUTHORIZED REPRESENTATIVE

CERTIFICATE OF APPROVAL BY TOWN ENGINEER

THE UNDERSIGNED, AS THE PRICEVILLE TOWN ENGINEER, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE OFFICE OF THE PROBATE JUDGE.

THIS THE _____ DAY OF _____, 2024.

By: _____
AUTHORIZED REPRESENTATIVE



Public Hearing Set For

May 20, 2024 @ 7pm

Priceville Municipal Building

NOTE: The change is a property line re-draw.
No additional lots are being created.



310 8th AVENUE NE -- PO BOX 2419 -- DECATUR, AL -- (256) 353-8837
Pugh Wright McAnally, Inc.

REVISIONS

Rev#	Description	Date
5	..	..
4	..	..
3	..	..
2	..	..
1	..	..

PAUL CRAWFORD III
EAST UPPER RIVER ROAD
SECTION 3 & 10, TOWNSHIP 6 SOUTH, RANGE 3 WEST
MORGAN COUNTY, ALABAMA

FINAL PLAT

REPLAT OF LOTS 1-3 OF CRAWFORD'S PLACE

Date: 04/08/2024

Drawn By: MSB

Approved By: RWH

Scale: 1"=150'

Sign/Seal

Job Number:

542-24

Sheet Number:

1 OF 1