



February 26, 2024

**NOTICE OF PUBLIC HEARING AND CONSIDERATION FOR
APPROVAL OF
REPLAT OF LOT 4 CRAWFORD'S PLACE AND OTHER LANDS
WITHIN THE PLANNING JURISDICTION OF PRICEVILLE**

THERE WILL BE A PUBLIC HEARING BEFORE THE PRICEVILLE PLANNING AND ZONING COMMISSION ON MONDAY, MARCH 18, 2024 AT 7:00 P.M. IN THE CITY COUNCIL CHAMBERS OF THE PRICEVILLE MUNICIPAL BUILDING FOR THE PURPOSE OF HEARING ANY AND ALL PERSONS WISHING TO SPEAK IN FAVOR OF OR OPPOSED TO THE FOLLOWING REPLAT:

Replat of Lot 4 Crawford's Place and Other Lands – located on the west side of Turkey Mountain Rd.

NOTE: Per the plat, a neighboring property owner is purchasing a portion of the original plat's 'Lot 4'.

IT IS ALSO THE PURPOSE OF THIS NOTICE TO INFORM THE PUBLIC THAT THE PRICEVILLE PLANNING AND ZONING COMMISSION WILL HAVE A RESOLUTION TO CONSIDER ADOPTING, DISAPPROVING OR MODIFYING SAID PLAT AT ITS MEETING TO BE HELD ON MONDAY, MARCH 18, 2024 IMMEDIATELY FOLLOWING SAID PUBLIC HEARING OR AT SUCH TIME AS MAY BE DETERMINED BY SAID PLANNING COMMISSION.

Notice posted at the following five locations
within the City of Priceville:

Priceville Municipal Building, 242 Marco Drive

Priceville Public Library, 1612 S Bethel Rd

Priceville Foodland Grocery Store

Marathon Station

www.cityofpriceville.com/news



Matt Spicer
Planning Commission Secretary

STATE OF ALABAMA)
MORGAN COUNTY)

I, RICHARD W. HUMPHREY, A LICENSED PROFESSIONAL SURVEYOR WITH PUGH WRIGHT MCANALLY, INC. OF DECATUR, ALABAMA HEREBY STATE THAT THE FOREGOING IS A TRUE AND CORRECT MAP OR PLAT OF THE FOLLOWING DESCRIBED REAL ESTATE:

TRACT ACCORDING TO THE MAP OF SURVEY OF CRAWFORD'S PLACE AS RECORDED IN PLAT BOOK 2023 AT PAGE 45 IN THE OFFICE OF THE JUDGE OF PROBATE OF MORGAN COUNTY, ALABAMA

ALSO, STARTING AT A CAPPED IRON PIN (STAMPED, "PWM AL/CA0021/LS") AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 6 SOUTH, RANGE 3 WEST, THENCE SOUTH 00 DEGREES 48 MINUTES 54 SECONDS WEST A DISTANCE OF 15.24 FEET TO A POINT, THENCE SOUTH 89 DEGREES 11 MINUTES 06 SECONDS EAST A DISTANCE OF 388.80 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY MARGIN OF TURKEY MOUNTAIN ROAD; THENCE ALONG SAID RIGHT-OF-WAY MARGIN SOUTH 05 DEGREES 44 MINUTES 54 SECONDS WEST A DISTANCE OF 100.37 FEET TO A POINT; THENCE NORTH 89 DEGREES 11 MINUTES 06 SECONDS WEST A DISTANCE OF 380.17 FEET TO A POINT; THENCE NORTH 00 DEGREES 48 MINUTES 57 SECONDS EAST A DISTANCE OF 100.00 FEET TO THE TRUE POINT OF BEGINNING AND CONTAINING 0.88 ACRES MORE OR LESS.

THAT THE PLAT OR MAP CONTAINED HEREON IS A TRUE AND CORRECT MAP SHOWING THE SUBDIVISION INTO WHICH THE PROPERTY IS DIVIDED, GIVING THE LENGTHS AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER AND SHOWING THE STREET, ALLEYS, EASEMENTS AND PUBLIC GROUNDS AND GIVING THE BEARINGS AND LENGTH, WIDTH AND NAME OF EACH STREET, ALLEY, EASEMENT AND PUBLIC GROUND AND SAID MAP FURTHER SHOWS THE RELATIONSHIP OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY.

I FURTHER STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

ACCORDING TO MY SURVEY, THIS THE ____ DAY OF _____, 2024.

RICHARD W. HUMPHREY, PE/PLS
AL LIC. NO. 22738

ACKNOWLEDGEMENT

STATE OF ALABAMA)
COUNTY OF MORGAN)

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF SAID STATE, HEREBY CERTIFY THAT RICHARD HUMPHREY, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN BY ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE, EXECUTED THE SAME VOLUNTARILY IN WITNESS WHEREOF.

GIVEN UNDER MY HAND THIS THE ____ DAY OF _____, 20____.

By: NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

CERTIFICATION OF OWNERSHIP AND DEDICATION

I, PAUL CRAWFORD III, OWNER, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN, HAS CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS REPLAT OF LOT 4 CRAWFORD'S PLACE AND OTHER LANDS, AND HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, EASEMENTS AND OTHER PUBLIC SPACE AS NOTED ON PLAT TO THE PUBLIC.

PAUL CRAWFORD III, OWNER

ACKNOWLEDGEMENT

STATE OF ALABAMA)
COUNTY OF MORGAN)

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF SAID STATE, HEREBY CERTIFY THAT PAUL CRAWFORD III, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN BY ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, SHE, EXECUTED THE SAME VOLUNTARILY IN WITNESS WHEREOF.

GIVEN UNDER MY HAND THIS THE ____ DAY OF _____, 20____.

By: NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

CERTIFICATION OF OWNERSHIP AND DEDICATION

I, MICHAEL JASON MOORE, OWNER, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN, HAS CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS REPLAT OF LOT 4 CRAWFORD'S PLACE AND OTHER LANDS, AND HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, EASEMENTS AND OTHER PUBLIC SPACE AS NOTED ON PLAT TO THE PUBLIC.

MICHAEL JASON MOORE, OWNER

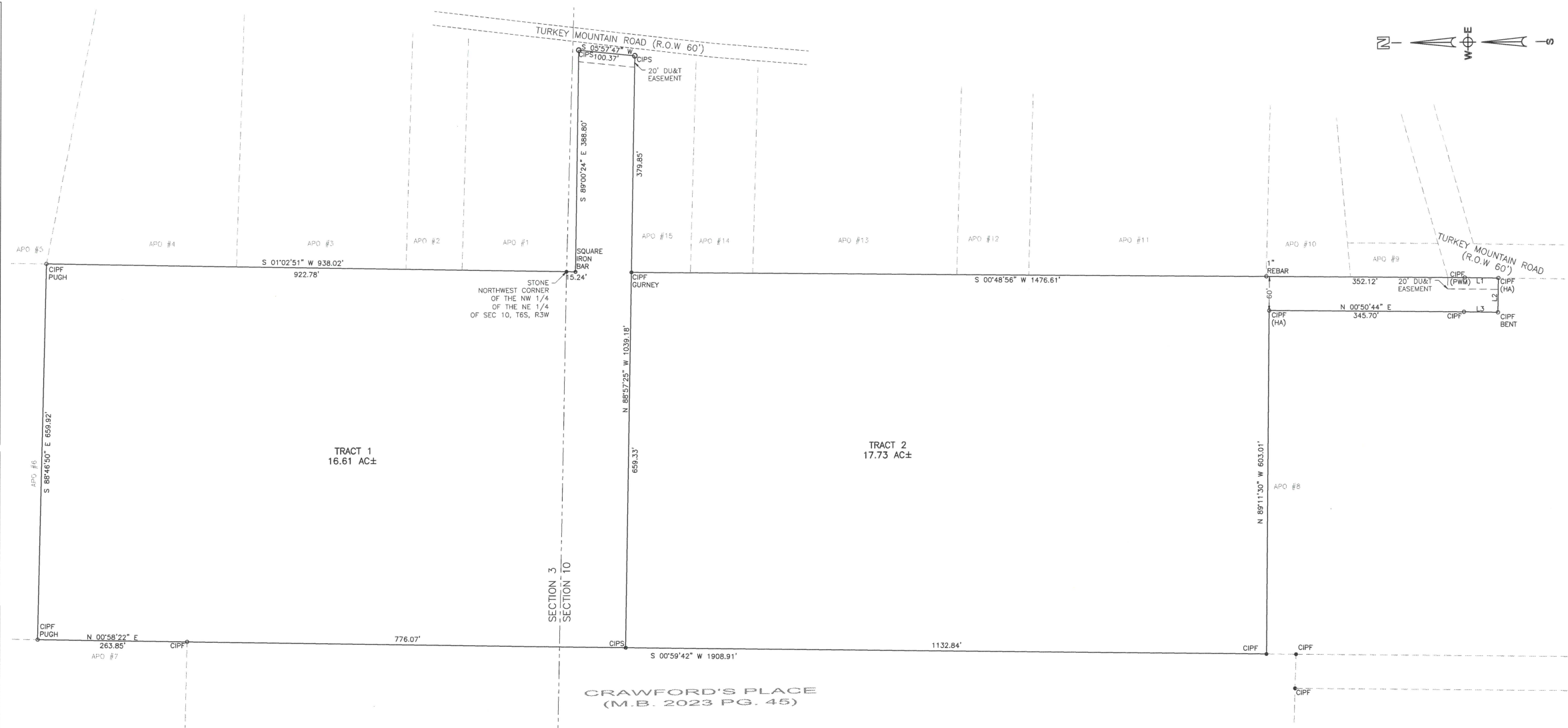
ACKNOWLEDGEMENT

STATE OF ALABAMA)
COUNTY OF MORGAN)

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF SAID STATE, HEREBY CERTIFY THAT MICHAEL JASON MOORE, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN BY ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, SHE, EXECUTED THE SAME VOLUNTARILY IN WITNESS WHEREOF.

GIVEN UNDER MY HAND THIS THE ____ DAY OF _____, 20____.

By: NOTARY PUBLIC
MY COMMISSION EXPIRES: _____



CERTIFICATE OF APPROVAL BY PLANNING COMMISSION

I HEREBY CERTIFY THAT THE SUBDIVISION SHOWN HEREON HAS BEEN EXAMINED FOR COMPLIANCE WITH THE SUBDIVISION REGULATIONS FOR THE TOWN OF PRICEVILLE AND THAT PRICEVILLE PLANNING COMMISSION HAS APPROVED THIS PLAT.

THIS THE ____ DAY OF _____, 20____.

By: CHAIRMAN, PRICEVILLE PLANNING COMMISSION

ATTEST:

PRICEVILLE TOWN CLERK/PLANNING COMMISSION SECRETARY

MORGAN COUNTY HEALTH DEPARTMENT

THE LOTS ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE MORGAN COUNTY LHD. NO REPRESENTATION IS MADE THAT ANY LOT ON THE PLAT WILL ACCOMMODATE AN ONSITE SEWAGE SYSTEM (OSS). THE APPROPRIATENESS OF A LOT FOR WASTEWATER (SEWAGE) TREATMENT AND DISPOSAL SHALL BE DETERMINED WHEN AN APPLICATION IS SUBMITTED. IF PERMITTED, THE LOT APPROVAL MAY CONTAIN CERTAIN CONDITIONS WHICH RESTRICT THE USE OF THE LOT OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS, AND THESE ARE ON FILE WITH THE SAID HEALTH DEPARTMENT AND ARE MADE A PART OF THIS PLAT AS IF SET HERE ON.

By: AUTHORIZED REPRESENTATIVE DATE: _____

MORGAN COUNTY HEALTH DEPARTMENT

WHEELER BASIN NATURAL GAS

UNDERSIGNED, AS AUTHORIZED BY WHEELER BASIN NATURAL GAS, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE OFFICE OF THE PROBATE JUDGE.

THIS THE ____ DAY OF _____, 20____.

By: AUTHORIZED REPRESENTATIVE

CERTIFICATE OF APPROVAL BY TOWN ENGINEER

THE UNDERSIGNED, AS THE PRICEVILLE TOWN ENGINEER, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE OFFICE OF THE PROBATE JUDGE.

THIS THE ____ DAY OF _____, 20____.

By: AUTHORIZED REPRESENTATIVE

CERTIFICATE OF APPROVAL BY JOE WHEELER EMC

THE UNDERSIGNED, AS AUTHORIZED BY JOE WHEELER ELECTRICAL MEMBERSHIP COOPERATIVE, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE OFFICE OF THE PROBATE JUDGE.

THIS THE ____ DAY OF _____, 20____.

By: AUTHORIZED REPRESENTATIVE

CERTIFICATION OF RECORDING

I HEREBY CERTIFY THAT THIS PLAT WAS FILED IN THIS OFFICE FOR RECORD IN THIS THE ____ DAY OF _____, 2024, AT ____ O'CLOCK ____ M. AND RECORDED IN PLAT BOOK NUMBER ____ AT PAGE ____ IN THE PROBATE COURT OFFICE OF MORGAN COUNTY, ALABAMA.

By: PROBATE JUDGE OF MORGAN COUNTY, ALABAMA

CERTIFICATION OF APPROVAL OF MORGAN COUNTY ENGINEER

THE UNDERSIGNED, AS COUNTY ENGINEER OF MORGAN COUNTY, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR RECORDING OF SAME IN THE PROBATE OFFICE OF MORGAN COUNTY, ALABAMA, THIS THE ____ DAY OF _____, 20____.

MORGAN COUNTY ENGINEER
MORGAN COUNTY, ALABAMA

CERTIFICATE OF APPROVAL BY NORTHEAST MORGAN WATER AUTHORITY

THE UNDERSIGNED, AS AUTHORIZED BY NORTHEAST MORGAN WATER AUTHORITY, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE OFFICE OF THE PROBATE JUDGE.

THIS THE ____ DAY OF _____, 20____.

By: AUTHORIZED REPRESENTATIVE

LEGEND

CIPF CAPPED IRON PIN FOUND
CIPS CAPPED IRON PIN SET



Scale 1" = 100'

AP0	Parcel Number	Pin	Owner Name	City
1	1102030000004000	22605	GREEN JOHN	DECATUR
2	1102030000006000	22606	HUGHES GORDON DALE II	DECATUR
3	1102030000008000	22608	SMITH DONALD E. & VICKI L.	DECATUR
4	1102030000010000	22610	THOMPSON TODD & KAY	BASKIN
5	1102030000002000	22599	COVE SPRINGS LAND CO.	BIRMINGHAM
6	1102030000003004	22604	COVE SPRINGS LAND COMPANY	BIRMINGHAM
7	1102030000003003	22603	MCDONALD 2004 TIMBER LLC	BIRMINGHAM
8	1102100000014001	22757	SELTSMANN ERICK W	DECATUR
9	1102100000008001	74979	CRAWFORD PAUL	DECATUR
10	1102100000009000	22750	GRANTLAND FAMILY LIMITED PARTNERSHIP	SOMERVILLE
11	1102100000010000	22751	BALL LESLIE	SOMERVILLE
12	1102100000011000	22752	JOHNSON JERRY W. & DELORES A.	DECATUR
13	1102100000011002	75857	JOHNSON JERRY W. & DELORES A.	DECATUR
14	1102100000012000	22753	BELL JAY A. & RONDA D.	DECATUR
15	1102100000012001	22754	GAMBLE AMBER S & HALL CYNTHIA G & HALL LARRY A	DECATUR

Public Hearing Set For
March 18, 2024 @ 7 PM
Priceville Municipal Building



REVISIONS	Date
5	
4	
3	
2	
1	

PAUL CRAWFORD III
EAST UPPER RIVER ROAD
SECTION 3 & 10, TOWNSHIP 6 SOUTH, RANGE 3 WEST
MORGAN COUNTY, ALABAMA
FINAL PLAT
REPLAT OF LOT 4 CRAWFORD'S PLACE AND OTHER LANDS

Date: 02/12/2024
Drawn By: MSB
Approved By: RWH
Scale: 1"=100'

Sign/Seal

Job Number:
661-23

Sheet Number:
1 OF 1