

May 6, 2022

**NOTICE OF PUBLIC HEARING AND CONSIDERATION FOR
APPROVAL/DISAPPROVAL OF THE REPLAT (PRELIMINARY PLAT) OF
LOTS 20-23 MORGAN MESA SUBDIVISION
WITHIN THE PLANNING JURISDICTION OF PRICEVILLE**

THERE WILL BE A PUBLIC HEARING BEFORE THE PRICEVILLE PLANNING AND ZONING COMMISSION ON MONDAY, MAY 16, 2022 AT 7:00 P.M. IN THE CITY COUNCIL CHAMBERS OF THE PRICEVILLE MUNICIPAL BUILDING FOR THE PURPOSE OF HEARING ANY AND ALL PERSONS WISHING TO SPEAK IN FAVOR OF OR OPPOSED TO THE FOLLOWING REPLAT:

Re-plat of Lots 20-23, Morgan Mesa Subdivision, located along the south side of Chase Drive, and the east side of Sunset Acres Ave.

IT IS ALSO THE PURPOSE OF THIS NOTICE TO INFORM THE PUBLIC THAT THE PRICEVILLE PLANNING AND ZONING COMMISSION WILL HAVE A RESOLUTION TO CONSIDER ADOPTING, DISAPPROVING OR MODIFYING SAID REPLAT AT ITS MEETING TO BE HELD ON MONDAY, MAY 16, 2022 IMMEDIATELY FOLLOWING SAID PUBLIC HEARING OR AT SUCH TIME AS MAY BE DETERMINED BY SAID PLANNING COMMISSION.

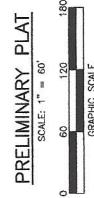
Notice posted at the following five locations
within the City of Priceville:
Priceville Municipal Building, 242 Marco Drive
Priceville Public Library, 1612 S Bethel Rd
Priceville Foodland Grocery Store
Marathon Station
www.cityofpriceville.com



Matt Spicer
Planning Commission Secretary

5-6-2022
Date

MORGAN COUNTY, ALABAMA

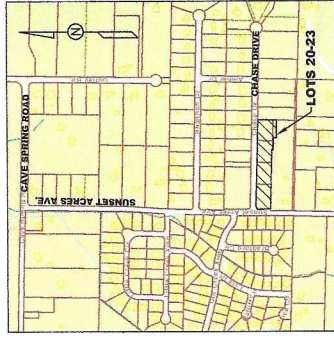


- IRON PIN FOUND
- IRON PIN SET
- CONCRETE MONITOR

ABBREVIATIONS:

I.P.S.	=	IRON PIN FOUND
I.P.	=	1/2" MARKED "VICE 16747"
CMS	=	CONCRETE MONUMENT FOUND
CMF	=	CONCRETE MONUMENT SET
CM	=	CONCRETE MONUMENT
T.O.B.	=	TRUE POINT OF BEGINNING
R.O.W.	=	RIGHT OF WAY
AC	=	ACRE
GN	=	CORNER
GN	=	CORNER
S	=	SOUTH
E	=	EAST
W	=	WEST
PB	=	BLED BOOK
BL	=	BLED
S.D.	=	SUBDIVISION
CERT.	=	CERTIFICATE
CONC.	=	CONCRETE
GRVL	=	GRAVEL
W	=	WIRELESS ELECTRIC
P.U.T.E.	=	PUBLIC UTILITY, DRAINAGE TELECOMMUNICATIONS EAST

1. **NOTES:** EXISTING LOT LINE TO BE VOID UPON APPROVAL AND RECORDING OF THIS RE-PLAT.
2. A PORTION OF THE PUBLIC UTILITY, DRAINAGE, AND TELECOMMUNICATION EASEMENT AS SHOWN ON THE MORGAN MESA SUBDIVISION ADDITION ONE PLAT HAS BEEN VACATED BY THE MORGAN COUNTY COMMISSION PER RESOLUTION NO. 14-001 (1ST 1ST 1ST) BY THE HONORABLE CLERK OF MORGAN COUNTY, ALABAMA IN WISC. BK. 2013-1, PAGE 1948.
3. REFERENCE, CERTIFICATE TO CONSOLIDATE AND SUBDIVIDE RECORDED IN WISC. BK.2010-1, PG. 7682.
4. C.M.F. $\odot$ S 87 54' E, 6.6'.
5. C.M.F. $\odot$ S 86 22' E, 3.2'.
6. I.P.F. AT NE COR. OF THE LONG PROPERTY (DB 2904) AND A C.M.F. $\odot$ S 86 22' E, 3.2' AT NE COR. OF THE LONG PROPERTY. SEE REFERENCE TO CERTIFICATE TO CONSOLIDATE AND SUBDIVIDE REFERENCED IN NOTE 3 ABOVE.
7. PROPERTY OWNER AND DEVELOPER: PAYTON-PRICE CONSTRUCTION, INC., 621 SANSER AVENUE WEST, DECATUR, GA 30030
8. PROPERTY ZONING: R-2
9. SUBDIVISION CONTAINS 2.92 ACRES.



VICINITY MAP
NTS

**PRELIMINARY
FOR REVIEW ONLY**

REV. NO.	DATE	REVISION			
PRELIMINARY PLAT RE-PLAT OF LOTS 20-23 MORGAN MESA SUBDIVISION ADDITION ONE MORGAN COUNTY, ALABAMA					
PREPARED BY:		HARRY C. GUNTER, JR. 1506 MARKS DRIVE HARTTSVILLE, ALABAMA 36903-1750			
DATE:	4-25-22	SCALE:		1" = 60'	SHEET NO. 1 OF 4

Public Hearing
May 16, 2022
7 PM